# Mile High Area Literature Report - September 2006

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|---|---|---|
| BEGINNING BALANCE: | $ | 1,792.31 |
| ENDING BALANCE: | $ | 2,447.81 |

| INCOME | | |
|---|---|---|
| **GROUP DONATIONS** | | |
| 5TH TRADITION | $ | 51.00 |
| A WAKE UP CALL | $ | 12.21 |
| A WOMAN'S TURNING POINT | | |
| AIN'T DEAD YET | $ | 336.12 |
| BLUES BREAKERS | | |
| BREKENRIDGE HERE AND NOW | | |
| BRING YOUR OWN LUNCH | | |
| BUCK NAKED RECOVERY | | |
| BYOG | | |
| CHAIR'S CHOICE | $ | 144.10 |
| CLEAN & SERENE | $ | 107.17 |
| CONTINUED DEFLATION | $ | 5.89 |
| DON'T KNOW DIDDLY/ UNCONSCIOUS MEETING | $ | 40.04 |
| EARLYBIRDS | $ | 20.74 |
| FINDING THE WAY | | |
| FREE AT LAST | $ | 33.55 |
| GIMME THE TEXT/GIMME THREE STEPS | | |
| HAPPY HOUR | | |
| HOPE WITHOUT DOPE | $ | 37.26 |
| HOW | | |
| HUMBLE LIGHTS | | |
| IT'S YOUR HIGHWAY | | |
| JUST CAN'T MISS IT | $ | 24.11 |
| JUST SAY NA | | |
| K.I.N.K. | | |
| KEEP IT SIMPLE | | |
| LIVING PROOF | $ | 27.17 |
| MEET'N UP NORTH | $ | 35.99 |
| MORE WILL BE REVEALED | | |
| NA MATINEE | $ | 32.01 |
| NAFL | | |
| NATURAL HIGH | | |
| NIGHT OWLS | | |
| NO STATIC FOR THE ADDICT | | |
| PAPER SHOES | | |
| PEACE OUT WEST | | |
| POLITICS MAKES STRANGE BEDFELLOWS | | |
| PRIMARY PURPOSE | $ | 81.04 |
| RAY OF LIGHT | $ | 35.04 |
| RECOVERING IN DENVER | | |
| RIDERS IN RECOVERY | | |
| SATURDAY NIGHT LIVE | | |
| SOMETHING DIFFERENT | | |
| SOUGHT THROUGH PRAYER AND MEDITATION | | |
| SOUTHERN SERENITY | $ | 23.43 |
| SPOONS ARE FOR COFFEE | | |
| STEP INTO IT | | |
| SUNDAY SCHOOL | $ | 75.30 |
| SURRENDER TO WIN | | |
| T.G.I.F. | | |
| TAKE THE HIGHWAY | | |
| THIS AINT THERAPY | | |
| TRADITIONS STUDY | | |
| TURNING POINT | $ | 10.56 |
| UNDERGROUND RECOVERY | $ | 8.47 |
| UPTOWN STEPPERS | $ | 44.61 |
| WELCOME HOME | $ | 11.47 |
| WOMENS TOUCH | $ | 12.35 |
| YOUNG AT HEART | | |
| PERSONAL ORDERS | $ | 95.09 |
| CRCNA XX H&I | $ | 343.90 |
| **TOTAL GROUP DONATIONS** | **$** | **1,648.62** |

| OTHER INCOME | | |
|---|---|---|
| H&I | $ | 497.57 |
| PI | $ | 263.20 |
| TRAINING | $ | 13.42 |
| **TOTAL OTHER INCOME** | **$** | **774.19** |

| **TOTAL INCOME FOR THE MONTH** | **$** | **2,422.81** |
|---|---|---|

| EXPENSES | | |
|---|---|---|
| **CHECK #** | **DESCRIPTION** | **AMOUNT** |
| EFT | WSO (LITERATURE ORDER) | $ 1,558.79 |
| TRANSFER | TO AREA | $ 208.52 |
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| **TOTAL EXPENSES FOR THE MONTH** | | **$ 1,767.31** |

| SUMMARY | | |
|---|---|---|
| | | |
| | BEGINNING BALANCE | $ 1,792.31 |
| | | |
| | TOTAL INCOME | $ 2,422.81 |
| | | |
| | TOTAL EXPENSES | $ (1,767.31) |
| | | |
| | ENDING BALANCE | $ 2,447.81 |