

# Mile High Area Service Committee

**Meeting Minutes**

**March 4, 2007**

Meeting began at 2:00p.m. with a moment of silence followed by the Serenity Prayer. “The 12 Concepts of Service” was read. The Service Prayer was read..

## ATTENDANCE

### Administrative Committee

<b>Chairperson</b>	Dan	Present
<b>Vice-Chairperson</b>	Jerry	Present
<b>Secretary</b>	Karen W.	Absent
<b>Treasurer</b>	Lindsay	Present
<b>RCM1</b>	Scotty F.	Present
<b>RCMII</b>	Joseph B	Present

### Subcommittees

<b>Activities Subcommittee</b>	James K.	Absent
<b>CRCNA Liaison</b>	Vale	Present
<b>Hospitals &amp; Institutions(H &amp; I)</b>	Jay Mc.	Present
<b>Literature Subcommittee</b>	Alan T.	Present
<b>Outreach Subcommittee</b>	Nick	Present
<b>Phone Line Subcommittee</b>	Brenda C.	Present
<b>Public Information Subcom.</b>	Dawn	Absent
<b>Training Subcommittee</b>	Desiree F.	Present
<b>Website Subcommittee</b>	Michael	Present

### (GSRs Present at Area) 32

#	HOME GROUP	NAME	#	HOME GROUP	NAME
1.	12 Alarm Recovery	Mandy F.	21.	Living the Steps	
2.	5 <sup>th</sup> Tradition	Kent C.	22.	Meet'n Up North	
3.	A Wake Up Call	Jay C.	23.	More Will Be Revealed	Michael
4.	A Woman's Turning Pt.		24.	NA Matinee	Dan L.
5.	Ain't Dead Yet	Mike H.	25.	Recovering in Denver	Jim E.
6.	Blues Breakers		26.	Saturday Nite Live	Tim C.
7.	Bring Your Own Lunch	Kerry W.	27.	Southern Serenity	Kurt
8.	Chair's Choice	Chuck	28.	Sunday School	Danielle W.
9.	Clean & Serene	George D.	29.	This Ain't Therapy	
10.	Continued Deflation	Karl S.	30.	Underground Recovery	Sarah Z.
11.	Don't Know Diddle/Unconscious Mtg.	Mike M.	31.	Uptown Steppers	Robin W.
12.	Early Birds	Marcus N.	32.	Young at Heart	Marika
13.	Free on the Outside	Dan L.			
14.	Gimme the Text//3 Steps	Eric E.			
15.	Golden Group	Bart D.			
16.	Happy Hour	Scotty F.			
17.	Humble Lights	Scott H.			
18.	Just Can't Miss It				
19.	Keep It Simple				
20.	Living Proof				

## MONTHLY ANNOUNCEMENTS

- ❖ **NEXT MHASC MEETING: SUNDAY APRIL 1, 2007 @2:00pm**
- ❖ Please submit your group donations to the Treasurer within the first hour of this meeting.
- ❖ Please submit literature orders, they are only taken until the break of the meeting.
- ❖ When submitting group donations, please write the name of your group on checks. If you are not sure of the amount, do not estimate, wait until you get the exact total before completing the check.
- ❖ **CRCNA** needs Vice-Chairperson and several other positions need to be filled.
- ❖ **LITERATURE SUBCOMMITTEE** will be in need of a Chairperson as of 6/7/07; will also need a Vice-Chairperson, 2 years clean time requirement.
- ❖ **GSR TRAINING** is scheduled a half hour before Area meeting.
- ❖ **LIVING THE STEPS**, new meeting, 10111 W. 26<sup>th</sup> Avenue, Wheat Ridge, Friday mornings @6:45am – 7:45am, northwest corner of Kipling & 26<sup>th</sup>

### Approval of Minutes.

January 2007 minutes approves  
February minutes not submitted, not approved.

## ADMINISTRATIVE OFFICER'S REPORTS

### **Chairperson's Report**

**Dan A.**

Hello everyone,

Please remember that the Colorado Regional Assembly will be held in Colorado Springs on Saturday, April 14 from 10:00 till 3:00. It is each GSR's responsibility to attend and represent your Group at the Regional level.

I have worked with Lindsay in attempts to reconcile a discrepancy of \$ 232.94 without success, and so I have adjusted today's opening report to reflect the new amount. The checkbook balances with the bank, however the spreadsheet does not.

Our income from the months of July through December 2006 is significantly down, so according to Guidelines, we have had to significantly reduce our budget for the months of April-June 2007. This reduced budget will be presented today.

I attended The Lover's Rock Dance on Saturday, February 10, 2007, although I was unable to attend The Mile High Area and it appeared the attendance was great. Thanks to James K and the Activities Subcommittee for putting on this event.

Please be aware that MHASC Subcommittee and Administrative Committee elections are only three months away. I ask that all Subcommittee Chairs identify their likely successor and advise this body if you do not have someone to step up and take your position.

We will hold our next regularly scheduled meeting on March 4, 2:00 P.M. at 1212 Mariposa.

I welcome any suggestions as to how I can facilitate this body in accomplishing our primary purpose. My email address is [danthone@juno.com](mailto:danthone@juno.com). My cell phone number is 303-570-3342.

Thank you for letting me be of service. Dan A

### **Vice-Chairperson's Report**

**Jerry**

Hello Everybody:

February was a good month. I attended the service Expo on Valentine's Day dance and the turnout was excellent. I would like to thank the activities committee for doing a great job. I met with the Treasurer to go over the budget. I am proud to say I celebrated 6 years clean and that I couldn't have done it without you and the fellowship of N.A. *Thank you for letting be of service, Jerry*

### **Secretary's Report**

**Karen W.**

*Thank you for allowing me to be of service, Karen*

**Treasurer's Report****Lindsay**

Detailed spreadsheets attached. No additional report.

**RCM I****Scotty F.**

No report

**RCM II****Joseph B.**

No Report

**SUBCOMMITTEE REPORTS****Activities Subcommittee****James K.**

No report.

*In loving service, James K.***CRCNA Liaison****Tracy****H&I****Jay Mc.**

March 4, 2007

Hospitals and Institutions Subcommittee Chair Report:

We had our last subcommittee meeting on February 11th. We had 16 people in attendance. We had 4 there for training. Our next subcommittee meeting is next Sunday (March 11th) at 5 PM at 1212 Mariposa. We will not offer training for new volunteers at that time. The next scheduled training is in April at the subcommittee meeting.

We just started a meeting (again) at Rite of Passage. This is an adolescent treatment center located in east Aurora. We are looking for people to go in to several different facilities. There is a list of facilities that we go into on the back table.

It is my goal to go to Region this month to seek additional money for literature for H&I. I am putting together a list of where the literature is needed and how much is needed. Last year H&I spent at total of \$ . on literature that's an average of \$ . per month. This month our literature order is \$ 402.86. We are going into 21 facilities currently. That's an average of \$19.18 per facility.

We had a great turnout at the Lovers Rock/Service Expo last month. It is my hope that the other subcommittees were able to garner some additional support as well.

I haven't been able to attend the Denver Drug Court meeting personally. I'm not sure what our plan is. I am still working with PI (or whatever they are called now) to come up with some ideas.

Our subcommittee is discussing the idea of doing an inventory. We would request input from the fellowship and this body when and if that happens.

*In loving service, Jay M.***Literature Subcommittee****Alan T.**

Alan is resigning as of 6/7/07. Literature Subcommittee will need a Chairperson and a Vice-Chairperson.

**Outreach Subcommittee****Nick S.***Thank you for letting me be of service Nick S.*

## Phone Line Subcommittee

Brenda C.

No report.

## Public Information Subcommittee

Dawn S.

No report

## Training Subcommittee

Desiree F.

GSR'S register your meeting with World. To do that, go to World website, go to register your group, Have the mailing location MHASC, P.O. Box 140100, Edgewater, CO 80214-0100. You will receive an envelope at the Area that has information from NA World. Also GSRs, please stay until the end of Area. Remember your vote is important. Your group should be represented.

## Website Subcommittee

Michael H.

**E-mail Address & Phone:** michael@hippsolutions.com - 720.938.1330

**Meeting Location & Time:** Called by request

### Report:

- a. 1200 meeting list delivered. Purple for the month of February 2007. 50 white copies provided for those that would like to Xerox it. Remember you can print the meeting list from the website anytime.
- b. There is an update sheet going around please edit and return to Dan A. ALL CHANGES **MUST** be accompanied by your name and phone number incase there are questions.
- c. I only received one meeting change from last month. If there were others they never reached me. Please resubmit.

If you need to reach me my contact information is at the top of this report.

In loving service, Michael H.

## OLD BUSINESS

## NEW BUSINESS

**MOTION #: 03-04-07#1**

**Motion Made By:** GSR Mike, Ain't Dead Yet      **Motion Seconded By:** Dan, NA Matinee

**Motion:** To approve the attached Budget for MHASC

**Intent:** None listed

**MOTION APPROVED BY CONSENSUS**

## Discussions & Follow-Up Items

- Discussion concerning the distribution of funds from the Valentine's Day dance to Area—That will not happen until April or May, 2007 1595 Pearl Street, Temple Events Center There is \$1,010 worth if extra supplies, sodas, etc. left over from event
- H & I has not had the opportunity to attend Drug Court yet

- Proposal to Region from H & I for literature that Area cannot provide for this quarter because of budgetary constraints
- Budget was approved

## DISBURSEMENT OF FUNDS

### PETTY CASH BEGINNING BALANCE:

XXXXXXXX

GSR: XXXXX

**Meeting Location & Time:**

**Average Attendance:**

**Average Number of Newcomers:**

**Day of Group Conscious:**

**How can the MHASC assist your group**

## GROUP REPORTS

### **12 Alarm Recovery**

**GSR: Mandy F.**

**Meeting Location & Time:** 1959 Hwy. 83-Franktown Firehouse Saturday @7:30pm

**Average Attendance:** 12

**Average Number of Newcomers:** 2

**Day of Group Conscious:** Last Saturday of each month

New meeting in the Southern sector of the Mile High Area. Meets Saturdays at 7:30 – 9p.m. First Saturday of the month is a speaker meeting. Business meeting is the last Saturday of the month following the meeting at 9pm

**How can the MHASC assist your group?** Donating the order placed for beginning of the meeting – came to \$85. Take flyers to meetings and please announce 1<sup>st</sup> Saturday of each month speaker meeting.

### **Clean & Serene**

**GSR: George D.**

**Meeting Location & Time:** 4500 Wadsworth Blvd.

Sunday & 7pm                      Friday @7:15pm

**Average Attendance:** 70

**Average Number of Newcomers:** 20

**Day of Group Conscious:** Last Sunday of the month

Clean & Seren has had good attendance as of late. We are very happily back home again at 4500 Wadsworth Blvd. We will be hosting the first annual “Campvention” on the first weekend of July. If any individual would like to help put this together contact John R. @720-933-2163.

**How can the MHASC assist your group?**

### **Free on the Outside**

**GSR: Dan L.**

**Meeting Location & Time:** 1768 William Street

Thursday @8pm

**Average Attendance:** 9

**Average Number of Newcomers:** 0

**Day of Group Conscious:** Thursday before Area

We have seen good support, sharing the message to people that are just getting out of prison. We are able to make a \$20 donation.

**How can the MHASC assist your group?** Not at this time

### **Humble Lights**

**GSR: Scott H.**

**Meeting Location & Time:** 11202 W. Jewell Tuesdays #6:30pm

**Average Attendance:** 35

**Average Number of Newcomers:** 3

**Day of Group Conscious:** Last Thursday of the month or before MHASC mtg.

Many birthdays this month. High attendance.

**How can the MHASC assist your group?**

### **N.A. Matinee**

**GSR: Robby L.**

**Meeting Location & Time:** 6pm daily; 1391 S. Sheridan Blvd.,

**Average Attendance:** 19.3

**E-mail:** [dslabate@yahoo.com](mailto:dslabate@yahoo.com)

**Average Attendance:** 26.48

**Average Number of Newcomers:** 2

**Day of Group Conscious:** Last Sunday of the month

We are doing good, was able to make \$25 donation.

**How can the MHASC assist your group?** Not at this time.

### **Uptown Steppers**

**GSR: Robin W.**

**Meeting Location & Time:** 3315 Gilpin Street, Saturdays at 7:15pm

**Average Attendance:** 20

**Average Number of Newcomers:** 2-3

**Day of Group Conscious:** Last Saturday of the month

All is well with Uptown Steppers. Group donation for is \$25.00. March is the month for the annual celebration on march 31<sup>st</sup>; meeting 7-8:30pm; potluck 8:30-until.

**How can the MHASC assist your group?**

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## **Closing Literature Report**

**Detailed Report Attached**

## **Closing Treasurer's Report**

**Detailed Report attached**

**Motion made and seconded to Adjourn –  
Meeting Adjourned with Third Step Prayer Closing Prayer  
Next meeting, SUNDAY, APRIL 1, 2007**

INCOME	
Quarter 4 4/06 - 6/06	
7th Tradition	\$ 3,733.77
Literature	\$ 670.84
Activities	\$ -
<b>Net</b>	<b>\$ 4,404.61</b>

EXPENSES		
QUARTER 4: 4/07 - 6/07		
Item	Quarterly	In Account
Phone Ad	\$ 603.97	\$ 603.97
Rent	\$ 300.00	\$ 300.00
Storage	\$ 114.00	\$ 114.00
Phone (Golden Voice)	\$ 126.00	\$ 378.00
USPS (PO Box)	\$ 72.00	\$ 18.00
	<b>\$ 1,215.97</b>	<b>\$ 1,413.97</b>

DUE:  
DUE:

Sept, 07

Jan, 08

Due March, 2007  
Emergency Reserve

INCOME	
Quarter 1 7/06 - 9/06	
7th Tradition	\$ 2,739.60
Literature	\$ 212.64
Activities	\$ -
<b>Net</b>	<b>\$ 2,952.24</b>

INCOME	
Avg Income/Quarter	
7th Tradition	\$ 2,864.24
Literature	\$ 294.49
Activities	\$ 172.48
<b>Avg Net Income</b>	<b>\$ 3,331.22</b>

INCOME	
Quarter 2 10/06 - 12/06	
7th Tradition	\$ 2,119.36
Literature	\$ -
Activities	\$ 517.44
<b>Net</b>	<b>\$ 2,636.80</b>

<b>Avg Net Income</b>	<b>\$ 3,331.22</b>
<b>Quarterly Contracts</b>	<b>\$ 1,413.97</b>
<b>Budget Limit Q4</b>	<b>\$ 1,917.25</b>

Income Totals	
7th Tradition	\$ 8,592.73
Literature	\$ 883.48
Activities	\$ 517.44
<b>Total</b>	<b>\$ 9,993.65</b>

Subcommittee	Budgeted Q4	APRIL	MAY	JUNE	BALANCE	Previous Budget	Spent Q1	Spent Q2	Q1/Q2 Avg
Admin	\$ 30.00				\$ 30.00	\$ 50.00	\$ 42.35	\$ 19.00	\$ 30.68
Activities	\$ 250.00				\$ 250.00	\$ 450.00	\$ 450.00	\$ 250.00	\$ 350.00
H&I	\$ 800.00				\$ 800.00	\$ 1,339.00	\$ 1,050.05	\$ 1,395.62	\$ 1,222.84
Literature	\$ 20.00				\$ 20.00	\$ 15.00	\$ 8.13	\$ 15.41	\$ 11.77
Phone Line	\$ 15.00				\$ 15.00	\$ 25.00	\$ -	\$ -	\$ -
PI	\$ 200.00				\$ 200.00	\$ 400.00	\$ 438.75	\$ -	\$ 219.38
Outreach	\$ 75.00				\$ 75.00	\$ 75.00	\$ 20.81	\$ 25.28	\$ 23.05
Training	\$ 10.00				\$ 10.00	\$ 24.00	\$ 13.39	\$ 3.60	\$ 8.50
Web	\$ 350.00				\$ 350.00	\$ 350.00	\$ 324.78	\$ 390.22	\$ 357.50
<b>Total</b>	<b>\$ 1,750.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,750.00</b>	<b>\$ 2,728.00</b>	<b>\$ 2,348.26</b>	<b>\$ 2,099.13</b>	<b>\$ 2,223.70</b>
Petty Cash	\$ 160.00				\$ 160.00	\$ 300.00	\$ 117.37	\$ 188.35	\$ 152.86
Region (donation)					\$ -		\$ 600.00	\$ -	\$ 300.00
World (donation)					\$ -		\$ 200.00	\$ -	\$ 100.00
<b>PC &amp; Donations</b>	<b>\$ 160.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 160.00</b>	<b>\$ 300.00</b>	<b>\$ 917.37</b>	<b>\$ 188.35</b>	<b>\$ 552.86</b>
<b>Total Budget</b>	<b>\$ 1,910.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>		<b>\$ 3,028.00</b>	<b>\$ 3,265.63</b>	<b>\$ 2,287.48</b>	<b>\$ 2,776.56</b>

Remaining: \$ 7.25

## Mile High Area Treasurer's Report - March 2007

INCOME	
GROUP DONATIONS	
5TH TRADITION	
A WAKE UP CALL	
A WOMAN'S TURNING POINT	
AIN'T DEAD YET	\$ 89.00
BLUES BREAKERS	
BREKENRIDGE HERE AND NOW	
BRING YOUR OWN LUNCH	\$ 200.00
BUCK NAKED RECOVERY	
BYOG	
CHAIR'S CHOICE	\$ 100.00
CLEAN & SERENE	\$ 62.90
CONTINUED DEFLATION	\$ 60.00
DON'T KNOW DIDDLY/ UNCONSCIOUS MEETING	
EARLYBIRDS	\$ 40.00
FINDING THE WAY	
FREE AT LAST	
FREE ON THE OUTSIDE	\$ 20.00
GIMME THE TEXT/GIMME THREE STEPS	
GOLDEN GROUP	\$ 12.00
HAPPY HOUR	\$ 10.00
HOPE WITHOUT DOPE	
HOW	
HUMBLE LIGHTS	\$ 38.00
IT'S YOUR HIGHWAY	
JUST CAN'T MISS IT	
JUST SAY NA	
K.I.N.K.	
KEEP IT SIMPLE	
LIVING PROOF	\$ 5.00
MEET'N UP NORTH	\$ 60.00
MORE WILL BE REVEALED	
NA MATINEE	\$ 25.00
NAFL	
NATURAL HIGH	\$ 24.54
NIGHT OWLS	
NO STATIC FOR THE ADDICT	
PAPER SHOES	
PEACE OUT WEST	
POLITICS MAKES STRANGE BEDFELLOWS	
PRIMARY PURPOSE	
RAY OF LIGHT	
RECOVERING IN DENVER	
RIDERS IN RECOVERY	
SATURDAY NIGHT LIVE	\$ 40.00
SOMETHING DIFFERENT	

SOUGHT THROUGH PRAYER AND MEDITATION	
SOUTHERN SERENITY	\$ 157.00
SPOONS ARE FOR COFFEE	
STEP INTO IT	
SUNDAY SCHOOL	\$ 15.00
SURRENDER TO WIN	
T.G.I.F.	
TAKE THE HIGHWAY	
THIS AINT THERAPY	\$ 100.00
TRADITIONS STUDY	
TURNING POINT	
UNDERGROUND RECOVERY	
UPTOWN STEPPERS	\$ 25.00
WELCOME HOME	\$ 18.00
WOMENS TOUCH	
YOUNG AT HEART	
MISC	
<b>TOTAL GROUP DONATIONS</b>	<b>\$ 1,101.44</b>

<b>OTHER INCOME</b>	
ACTIVITIES	
TRANSFER FROM LITERATURE	\$ 38.35
<b>TOTAL OTHER INCOME</b>	<b>\$ 38.35</b>

<b>TOTAL INCOME FOR THE MONTH</b>	<b>\$ 1,139.79</b>
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BEGINNING BALANCE: \$ 807.27  
 ENDING BALANCE: \$ 928.45

EXPENSES		
CHECK #	DESCRIPTION	AMOUNT
1867	DENVER INNER CITY PARISH (RENT)	\$ 50.00
1868	DENVER INNER CITY PARISH (RENT)	\$ 50.00
1869	PUBLIC STORAGE (MARCH RENT)	\$ 38.00
1870	NICK (OUTREACH LIT)	\$ 25.00
1871	MICHAEL H (MEETING LISTS)	\$ 116.34
1872	DAN A (AGENDA COPIES)	\$ 10.34
1873	DAWN S (PI ONLINE LIT ORDER)	\$ 50.00
1874	ALAN T (LIT SUPPLIES)	\$ 3.63
EFT	QWEST	\$ 203.96
TRANSFER	H & I	\$ 366.24
TRANSFER	PI	\$ 105.10
TRANSFER	TRAINING	\$ -
<b>TOTAL EXPENSES FOR THE MONTH</b>		<b>\$ 1,018.61</b>

SUMMARY		
	BEGINNING BALANCE	\$ 807.27
	TOTAL INCOME	\$ 1,139.79
	TOTAL EXPENSES	\$ (1,018.61)
	<b>ENDING BALANCE</b>	<b>\$ 928.45</b>

ENDING BALANCE Q3		
	<b>EMERGENCY RESERVE</b>	<b>\$ 1,271.54</b>
	<b>TRUE BALANCE</b>	<b>\$ 2,199.99</b>

BEGINNING BALANCE Q4		
	<b>EMERGENCY RESERVE</b>	<b>\$ 1,413.97</b>
	<b>TRUE BALANCE</b>	<b>\$ 786.02</b>



SISTERS IN RECOVERY	
SOMETHING DIFFERENT	
SOUGHT THROUGH PRAYER AND MEDITATION	
SOUTHERN SERENITY	\$ 33.99
SPOONS ARE FOR COFFEE	
STEP INTO IT	
SUNDAY SCHOOL	\$ 37.18
SURRENDER TO WIN	
T.G.I.F.	
TAKE THE HIGHWAY	
THIS AINT THERAPY	\$ 21.18
TRADITIONS STUDY	
TURNING POINT	
UNDERGROUND RECOVERY	\$ 8.50
UPTOWN STEPPERS	\$ 20.90
WELCOME HOME	\$ 27.28
WOMENS TOUCH	
YOUNG AT HEART	\$ 37.02
PERSONAL ORDERS	\$ 13.35
SHORT	
<b>TOTAL GROUP DONATIONS</b>	<b>\$ 1,472.05</b>

OTHER INCOME	
H&I	\$ 366.24
PI	\$ 105.10
TRAINING	\$ -
<b>TOTAL OTHER INCOME</b>	<b>\$ 471.34</b>

<b>TOTAL INCOME FOR THE MONTH</b>	<b>\$ 1,943.39</b>
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BEGINNING BALANCE: \$ 1,431.48  
ENDING BALANCE: \$ 2,096.59

EXPENSES	
DESCRIPTION	AMOUNT
WSO (LITERATURE ORDER)	\$ 1,239.93
TO AREA	\$ 38.35
<b>ENSES FOR THE MONTH</b>	<b>\$ 1,278.28</b>

SUMMARY	
BEGINNING BALANCE	\$ 1,431.48
TOTAL INCOME	\$ 1,943.39
TOTAL EXPENSES	\$ (1,278.28)
ENDING BALANCE	\$ 2,096.59